

The screwtape letters summary of each letter

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Next

When he becomes them to another society you will find it boring; In part because almost any society at your fingertips is, in fact, much less entertaining, but even more because it will lose the charm of the young woman ... He must be done to feel (it is better not to be I put it in words) 'what a different we are the Christians'; And for 'we Christians' he should really, but without knowing it, it means 'My Set'. And for 'My Set' it must mean not 'the people who, in their charity and humility, have accepted me', but 'the people with whom I am associated by law.' Social Autographic Pride "The success here depends on confusing it, if you try to do it explosively and professedly proud to be a Christian, you will probably fail; The warnings of the enemy are well known ... what you want is to keep a Sly Auto- Congratulation by mixing with all his thoughts and never allow him to raise the question 'What, precisely, I'm congratulating me?' The idea of belonging to an inner ring, of being secretly, is very sweet for him. He plays on that nerve ... The great thing is to make Christianity a mysterious religion in which he feels one of the initiates. " Letter 25 About Christianity and ... "My dear Wormwood, the real problem about the whole in which his patient lives is that he is merely Christian, all have individual interests, of course, but the victimate remains mere Christianity. What That we want, if men become Christians at all, it is to keep them in the at least state that I call à € – Cristianity andà € ™. You know, Christianity ... and the new psychology ... and the new Order ... and the healing of faith ... and the psychology ... and vegetarianism ... and the reform of the expression. If they should be Christians, which at least be Christians with a difference. Replace for faith in this way [current topic] with a Christian color. Work on your horror of the same old thing. " Create a artificial "The horror of the same old thing is one of the most Passions that we have produced in human heart: an infinite source of heresies in religion, madness in lawyer, infidelity in marriage and inconstancy in friendship. Humans live on time, and they experience reality successively ... as they need change, the enemy (being a hedonist in heart) has made change pleasant, as has made pleasant. But as he does not want me to make a change, more to eat, an end in himself, he has balanced love to change in them for a love for permanence. He has managed to gratify both tastes together in the same world that he has done ... He gives them the seasons, every different season even every year, the same ... just like we choose and exaggerate the pleasure of eating To produce. Glotony, so we chose this pleasant pleasant change and threw it into a demand for absolute novelty. This demand is totally our workforce. If we neglect our duty, men will not only be satisfied but also transported by the mixed novelty and the familiarity of the snow covers this morning, dawn this morning, Plum could be Christmas. The girls, until we have taught them better, will be perfectly happy with a round of season games ... "Only for our incessant efforts is the demand for infinity." Change maintained. This demand is valuable in several ways. Built-in a problem with the novelty First, it decreases the pleasure by increasing the desire. The pleasure of novelty is by its very nature more subject to any other part of the law of decreasing returns. The novelty continues costs money, so ... the desire of it spells of greed or unhappiness or both. The more raptor this desire, the sooner you should eat all the innocent sources of pleasure and transmit to those that enemies prohibit ... Finally, the desire for novelty is indispensable if we want to produce fashions, or vogues. It is not useful "The use of fashions in thought is to distract men's attention from their real dangers. We direct the fashion fashion of every generation, generation. Those vices of which he is less threatened and to fix his approval in the virtue closest to that vice, which we are trying to make endemic. The game is to have them all running with extinguishers every time there is a flood. So we put in fashion to expose the dangers of enthusiasm at the same time that all of them are really becoming mundane and warm. When we are really getting them drunk with emotion, the fashion clamor is directed against the dangers of the mere "understanding." The cruel ages are put on guard against sentimentalism, the careless and idle against respectability, the lustful against puritanism; and whenever all men are really rushing to be slaves or tyrants, we make liberalism the main bogey. "But the greatest triumph of all is to raise this horror of the same old thing... so that the absurdity of the intellect reinforces the corruption of the will... The enemy loves the topics. From a proposed course of action He wants men to ask very simple questions: Is it fair? Is it prudent? Is it plausible? Now, if we can make men wonder, "Do you agree with the general movement of our time? Is it progressive or reactionary? "...they will neglect relevant issues. And the questions they ask have no answer, of course, because they do not know the future, and what the future will be depends to a great extent on the decisions that now invoke the future to help them make... Once they knew that some changes were for the better, others for the worse, and others again indifferent. We have largely eliminated this knowledge. For the descriptive adjective "without changes" we have replaced the emotional adjective 'stancedo' => Letter 26 on thinking that the other is selfish "My dear Wormwood, Yes; the courtship is the time to sow the seeds that will grow ten years later in domestic hatred. The enchantment of unsatisfied desiresresults that humans can confuse with the results of Take advantage of the ambiguity of the word 'Love', make them believe that they have solved with Love problems that in fact they have only ... postponed under the influence of the enchantment... NOT as good as you might think The big problem is 'Altruism', a negative word replaced by the positive Charity of the Enemy.... Teach a man to give benefits, not so that others may rejoice in having them, but so that he may be selfless in renouncing them. It's a big point gained. Another great help... is the divergence of views on Altruism that we've built up between the sexes. A woman by altruism means primarily taking problems for others; a man means not giving problems to others. As a result, a woman who has gone far enough in the service of the Enemy will trouble herself more than any man, except those whom Our Father has completely dominated; and conversely, a man will live a long time in the Enemy's field before undertaking as much spontaneous work to please others as a normal woman can do all the things that are done by the Enemy. days. Thus, while the woman thinks about doing good offices and the man about respecting the rights of others, each sex ... may consider the other as radically selfish. "In addition to these confusions, you can now introduce some more. The erotic enchantment produces a mutual complacency in which each is really happy to yield to the desires of the other. They also know that the Enemy requires of them a degree of charity which, if achieved, would lead to similar actions. You must make them establish as Law ... that degree of mutual self-sacrifice which at present springs naturally from the enchantment, but which, when the enchantment is over, they will not have enough charity to allow them to perform. They will not see the trap as they are under the double blindness of confusing sexual arousal with charity and thinking that the arousal will last, and Patience required «Once a kind of official, legal, or nominalIt has been established ... it becomes mandatory that A must argue in favour of the alleged wishes of B and against its own, while B does the opposite. It is often impossible to ascertain the true wishes of either party. ... They end up doing something that neither one wants, while each feels a glimmer of self-righteousness and harbors a secret claim of preferential treatment for the disinterest shown and a secret grudge against the other for the ease with which the sacrifice has been accepted... A sensible human being once said, All people know how many times of disinterest, they wouldn't recommend it so often...". This can start even in the courtship period. A little real selfishness on the part of your patient is often of less value... than the first beginnings of... an elaborate and self-aware disinterest... Treasure these things and, above all, don't let young fools notice them. If you realize, you will be on the path of discovering that "love" is not enough, that charity is necessary and has not yet been attained, and that no external law can take its place. Letter 27 on the annulment of prayer and history "My dear Wormwood ... When ... the whole issue of distraction and wandering mind has become one of the main subjects of [your patient's] prayers ... encourage him to push it away with sheer willpower and try to continue ... as if nothing had happened; once he accepts distraction as his present problem and puts him before Enem me and makes it the main subject of your prayers and efforts, then... you've done damage... A promising line is this: Now that you are in love, a new idea of earthly happiness has sprung up in your mind; and hence a new urgency in your prayers of petition... Now is the time to raise intellectual difficulties about prayer of that kind... "Humans can often be attracted to the Direct to the enemy, who ... He has definitely told them that they pray for their bread from each day and for the recovery of their sick ... but but your patient has contracted the terrible habit of obedience, will probably continue such prayers of 'crude' what you do. But you can worry him with the... 'Heads I win, tails you lose' argument. If the thing for which he prays does not happen, then it is further proof that petitioning prayers do not work; if it does, he ... see some of the physical causes that up to it, and "therefore it is not worth my while to pray for it." You, being a spirit, will find it difficult to understand how it is. 3th he enters into this confusion. But you have to remember that it takes time for an ultimate reality... The enemy does't... Men's prayers today are one of the countless coordinates with which the Enemy harmonizes the morning time... The Enemy does not foresee humans making their free contributions in the future, but sees them doing so in their limitless now. And obviously, seeing a man do something is not making him do it... Some human writers, especially Boethius, have left this secret. But in the intellectual climate we've finally managed to create... you don't need to bother with that. Only the ancient books learned, and now we have dealt with the apprentice that they are of all men the least likely to acquire wisdom by doing so... The historical point of view ... means that when a learned man presents himself with any statement in an ancient author, the only question he never asks is whether it is true. Ask who influenced the writer, and to what extent the statement is consistent with what he said in other books ... or in the general history of thought, and how often it has been misunderstood (especially by the learned man's own colleagues)... To consider the ancient writer as a possible source of knowledge at anticipate that what he said might change his thoughts or behaviorâ would be rejected as a simple mind unquestionably. And since we can't fool the entire race all the time, it is more important to cut each generation generation Of all the others... There is always the danger that the characteristic errors of one may be corrected by the characteristic truths of another ... The great academics are now as little nourished by the past as the most ignorant mechanic who holds that "History is bunk. "Letter 28 on security and time, since the allies are not always the main villain" My dear Wormwood... You tell me with Glee that there is reason to expect heavy air raids into the city where the creature lives... " Don't you realize that the death of the patient, right now, is precisely what we want to avoid? He has escaped the worldly friends with whom you have tried to entangle him; He has "fallen in love" with a very Christian woman and is temporarily immune to your attacks because of her chastity; And the various methods of corrupting your spiritual life... are so little time failed... As the full impact of the war approaches, and your worldly hopes take a proportionately smaller place in your mind, full of your defense work [like a defense job, Air-Raid Warden], full of child, forced to care for your neighbors more than you've ever done before and to like them more than you expected, "he got out of there." 3 of itself", as humans say, and increasing in humans. Conscious dependence of the enemy, will almost certainly be lost to us if he is killed tonight... Sometimes I wonder if... you're getting infected by the feelings and values of the humans you work among. They... consider death as the evil one, and survival as the best good. But that's because we've taught them how to do it. Let's not get infected by our own propaganda... "If you can only keep him alive, you have time for your ally. The long, boring and monotonous years of middle-aged prosperity or middle-aged adversity are excellent. The country climate. See, it's so hard for Creatures persevere. The routine of adversity, the ... Despair ... to overcome the chronic temptations ... Durability ... We believe in their lives, and the inarticulate inarticulate With what we teach you to respond, all of this provides admirable opportunities to wear out a soul by wear and tear. If ... the intervening years prove prosperous, our position is even stronger. Prosperity knits a man to the world. He feels that he is "finding his place in him", while he really is finding his place in him... "He has put eternity in the heart of man" (Ecclesiastes 3:11). "The enemy, who has strangely destined these mere animals to life in their own eternal world, has guarded them quite effectively from the danger of feeling at home elsewhere. That is why we must often wish our patients a long life; Seventy years is not one day too much for the difficult task of getting rid of your souls from heaven and building a firm attachment to earth ... even if ... Keep them ignorant of explicit religion, the incalculable winds of fantasy and music and poetry. "The mere face of a child, the song of a bird, or the sight of a horizon, are always blowing our whole structure. They are not consistently applied to worldly advancement, prudent connections and security policy first. So invertebrate is your appetite for heaven... Our best method ... of attaching them to Earth is to make them believe that Earth can be turned into Heaven by politics ... or "Science" ... Royal kindness is a work of time... whatever you do, keep your patient as safe as you can." Letter 29 on Fear and Cowardice "My dear Wormwood, now that it is certain that German humans will bomb your patient's city and that your duties will keep you in the fat of danger, we must consider our policy. Should we aim at cowardice, or courage, with consequent pride, or hatred of the Germans? Well, I'm afraid it's not good to try to make him brave. Our research department has not yet discovered... How to produce virtue... I hate we can handle... better combined with fear. The cowardice, alone of all vices, is purely painful, horrible to anticipate, horrible horrible Horrible remember; Hate has his pleasures. Therefore, it is often the compensation for which a scared man is reimbursed by the miseries of fear ... to make a deep wound in the charity of him, therefore, you should defeat the courage of him. Value of self-knowledge of failure "Now, this is a tickling business. We have done proud men of the majority of the vices, but not cowardice. Every time we have almost managed to do it, the enemy allows a war or ... some Another calamity, and at the same time, the courage becomes so obvious ... important ... that all our work is undone, and there is still at least one vice of what a genuine pigeon feel. The danger of inducing cowardice ... is that we produce true self-knowledge and self-esteem, with the consequent repentance and humility. And, in fact, at the last war [World War I, which CS Lewis experienced as a soldier and official], thousands of humans, al Discovering his own cowardice, I discovered the whole moral world for the first time. In peace we can make many of them ignore good and evil completely ... this, in fact, is probably one of the reasons of the enemy to create a world dangerous, a world in which m oral. The problems really reach the point ... the value is not simply one of the virtues, but the ORM of each virtue at the point of evidence ... a chastity or honesty or mercy that produces the danger will be chaste or honest or Merciful only in the conditions ... "As for the real technique of the temptations to cowardice ... keep running in his mind (side by side with the conscious intention of 'making his duty) the vague idea of all kinds of things you can do ... that seem to do a little safer. Ask your mind (I have to stay here and do it') in a series of imaginary lifestyles (if it happened, "although I wait a lot, do not do it. I could do B ... and if the worst came to the worst, I was able to do c') ... the point is to keep it feel that it has something ... to fall back, so that what was intended to be a total total Duty becomes a honeycomb with few unconscious reserves ... [to] produce ... a determination that the worst will not come to the worst. Then, at the time of real terror, hurry to get him out to the nerves and muscles and you can do the fatal act before he knows what you are doing. To remember: the act of cowardice is the only thing that matters; the emotion of fear is not, in itself, sin and, although we enjoy it, it does us no good." Letter 30 on fatigue and the real word "My dear Wormwood... The patient's behavior during the first raid was the worst possible. He has been very frightened and considers himself a great coward and, therefore, does not feel proud, but he has done everything that his duty demanded of him and maybe a little more. Against this disaster all that can occur on the credit side is an outburst of bad temper with a dog that made him trip, smoke cigarettes to excess and forget a prayer! You say you still expect good results from the patient's fatigue. That's good enough. But it won't fall into your hands. Fatigue can produce extreme softness, peace of mind and even something like vision. If you have often seen men driven by it to anger, malice and impatience ... it is not fatigue as such that produces anger, but unexpected demands on an already tired man. Whatever men expect, they soon come to think that they have a right to it: the feeling of disappointment can, with very little skill on our part, turn into a feeling of injury. It is after men have stopped thinking even half an hour ahead that begin the dangers of humble and gentle fatigue... Feeding him with false hopes... The thought to avoid is total commitment. Whatever you say, let your inner resolve not be to endure what comes to you, but to endure it "for a reasonable period", and let the reasonable period be longer. of what is likely to last the trial. It doesn't have to be much shorter; in the attacks on patience, chastity and strength, the fun is to make man surrender.When the relief was almost in sight. "I do not know if it is likely to know the girl in conditions of tension or not. If he does, do so, do so much use of the fact that you go up to a point the fatigue makes women speak more and men speak less. A lot of resentment Secret ... It can be raised from this. "Probably the scenes that are witnessing will not provide material for an intellectual attack on his faith, his previous failures have put that out of his power. But there is a kind of attack on emotions ... that it becomes to feel when you see for the first time the human remains razed on a wall, that this is 'what the world is really' and that all your religion has been a fantasy ... we have them completely terrified by the word 'real' ... the general rule ... is that in all the experiences that they can make them more happy or better, only the physical facts are 'real', while that the spiritual elements are 'subjective'; In all the experiences that can discourage or corrupt the spiritual elements are the main reality, and ignore them is to be escapistas. Thus, blood and pain are 'real', the joy of a mere subjective point of view Wars and poverty are a 'really' horrible; Peace and abundance are mere physical facts about which men have certain feelings ... their patient, properly managed, will not have difficulty in their emotion before the view of the human enlarges as a revelation of reality and his emotion before the view of the happy children or of the time just as mere feeling. "Letter 31 in the soul that slips towards the Devil Puny" Dear Mia, Dear, Wormwood ... You have let a soul slip Through your fingers. The howl of acute famine for that loss re-echoes at this moment through all the levels of Noise to the throne itself. I get angry thinking about it. What do I know what happened at once of you! There was a cleared Sun from her eyes ... as she saw you for the first time, and the part you had in it and you knew you didn't have it anymore. "Think of what he felt at that time: as if a crust of an old bleemish had fallen, as if a dirty, wet and sticky garment had been forever removed. For hell, it is enough misery to see them in their mortal days taking away their dirty, uncomfortable clothes and splashing hot water and giving small grunts of pleasure, stretching their relaxed limbs! What, then, of this last spool, of this complete cleansing?... He went through it so easily! Without gradual recesses, without a doctor's sentence, with no nursing home, without an O.R., without false life expectancy: pure and instant release. At one point it seemed all our world: the scream of the bombs, the fall of the houses, the stench and the taste of explosives on the lips and in the lungs, the feet burning with tiredness, the cold heart of horrors, the brain staggering, the legs pained; at the next moment everything had gone, had gone like a nightmare, to never again have any account... Have you noticed how naturally, as if it had been born for it, the worm born on Earth entered the new life? How did all his doubts become, in an eye-opening and closing, ridiculous? I know what the creature said to itself! Of course... The extraction hurt more and more and then the tooth was out. The dream became a nightmare and then you woke up. You die and die and then you're beyond death. How could I have doubted that? «As he saw you, he also saw them. I know how it went. You turned dizzy and blind, more wounded by them than I had never been through the bombs. The degradation of it! "That this thing of the earth... could stand up and converse with the spirits before which you, a spirit, could only covet yourself... When he saw them, he knew that he had always met them and realized the role that each of them had played in many hours of his life whenHe had supposed only ... Everything they went and said at this meeting he woke up memories. The faint awareness of about which he had tormented his childhood loneliness was finally explained... He didn't just see them; He saw it. This animal, this thing begotten on a bed, could look at it. What is blinding, suffocating fire to you is now fresh light to him, is clarity itself, and uses the form of a man. You would like... to interpret the patient's prostration in the Presence, his self-abhorrence and absolute knowledge of his sins (yes, Wormwood, even clearer knowledge than yours) in the analogy of his own feelings of drowning and paralysis when he encounters the deadly air that breathes from the heart of the Oh, God. But it's all nonsense... All the delights of the sense or of the heart or of the intellect with which you could have tormented him... Now it seems to him that... like the attractions of a blatant whore it would seem to a man who hears that his true lover whom he has loved all his life and whom he thought was dead is alive and even now at his door. You are trapped in that world where pain and pleasure take on transfinite values and ... all our [effects] are dismayed. "Screwtape Proposes a Toast" -click here for the separate blog: *post.



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