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Hell Boy has an average stick. Ask Jeffrey Shank. The two members of the outlaw motorcycle band “go together” an afternoon back in April 2018 at a gas station on Elizabeth Avenue in Newark. Shank, who had just left the Hells Angels clubhouse a few blocks away, stopped to get some gas for his bike. Hell Boy, whose name is Robert DeRonde, entered the station in a pickup. A video surveillance camera captured the action from there. DeRonde jumped out of his truck with a metal baseball bat in his hands and leveled his first shot, a two-hand oscillation on the right side, to the head of Shank. The biker, fortunately, wore a helmet. He went down, but then he tried to stumble at his feet. Hell Boy moved, swinging on the left side this time, and broke Shank through his back and shoulders several times. The camera then took two more men closing, one wielding what seemed to be a long metal tube that used to slap Shank through the ribs and back. The three assassins then left the scene with Shank trampled into a ball next to his bike. DeRonde, who later pleaded guilty of an assault charge and was sentenced to four years in prison, was a member of the Pagans Motorcycle Club, according to the authorities. Shank was a Hells Angels partner. The gas station attack was a vivid example of what law enforcement investigators contend is an escalation in tension between the two rival motorcycle gangs who are vying for control and dominance in one of the darker and more brutal segments of the underworld. The New Jersey State Commission of Investigation (SCI) broadcast the video in an audience in Trenton in October focusing on what investigators say is growing concern for the violent resurrection and expansion of the Pagans. The three-hour hearing included the testimony of investigators who followed the club’s activities. They said that in the last two years there has been an increase in membership and assaults. The audition also included records of life in the subsoil of bikers by three former members of the club whose voices were masked to protect their anonymity. And finally, there have been apparitions of three alleged New Jersey leaders of the organization, all of whom repeatedly cited their fifth right-wing amendment against self-incrimination, refusing to answer almost every question addressed them. Like the mob, bikers believe in a code of silence. And as the mob, motorcyclists have always used violence as a trading tool and a way to resolve disputes. The beat at the station was a little bit of both. The authorities say the Pagans are trying to move to the Hells Angels territory both in North Jersey and New York. An investigator who testified at the hearing said it was “just a matter of time” before a war broke out between the two groups and expressed concern that “civilians are caught in the middle.” The Pagans and the Hells Angels were there earlier. The Ball of Hellraisers onThe island in 2002 is a graphic example. A group of about 60 Pagani broke into a dining room where the Hells Angels sponsored event was held. The relationship was open to the public and included blues bands, pornstars, bike exhibitions and tattoo competitions. A Pagan was killed and dozens of others were wounded in the mischia that ended with multiple arrests. The police took nearly 500 guns that day, including guns, knives, bats and clubs. Civilians, non-cyclists participating in the event, were simply collateral damage, caught in the fire line. On a smaller scale, the pagans often boast of what is known in the world of biking as “The Blood shed at the Woodshed.” The Woodshed was a bar in Burlington County where on New Year’s Day in 2005 a group of pagans and their associates attacked and brutally beat three Hells Angels who were recruiting members in South Jersey and Philadelphia. Several pagans, in fact, had “repaired”, renouncing their belonging to the Pagans to become Hells Angels. A few weeks after Woodshed’s attack, one of those Pagans-turned-Angels was killed in a drive-by shooting on the Schuylkill Expressway in Philadelphia after being followed by members of the Pagans by a local go-go bar. The Pagans cannot boast the number of members of some of the biggest clubs — the Hells Angels, the Outlaws and the Bandidos — but they have always matched or exceeded them when it comes to violence. No one has ever been arrested in connection withmurder or the Woodshed attack. It is the conventional wisdom in the circles of law enforcement forces that the Pagans hindered the attempt of the Hells Angels to move to the Philadelphia-South Jersey area in 2005. Now, the SCI seems to say that the Pagans have embarked on a proper expansion plan. A clear example, said the authorities, is a change on the “colors” that the members of the club wear. The blue denim vests or the Pagans jackets in large letters on the back often included the location of the local chapter along the bottom. Now, the authorities say, that it was replaced with the words “East Coast,” a signal that the club wants a regional rather than a local identity. Whatever the club is, however, is still strongly involved in extortion, drugs and violence, investigators say. Meth is still the drug of choice for both sale and consumption within the pagan circles, the police say. But now instead of producing its own – for years Pagan Purple was a brand recognized in the meth business – most of the methamphetamine that is sold by bikers is imported from Mexico into a distribution agreement with the drug cartels from the south of the border. Little else has changed within the organization, with drugs and extortion that are primary sources of income; violence and intimidation are a way of life, and misogyny is a great part of the club’s social set. “Women are lower than dogs”, an expert who testifies before the SCI said during the hearing in October. Women can neverLike mafia, the world of biker is one of the last exclusive men’s clubs in America. Women are designated as “ownership of” different members of the club and can be shared sexually. They are also used to transport drugs and weapons and as messengers that bring information to and from different chapters. SCI hearings opened a window in outlaw gang operations. The testimony and evidence have strengthened much that has already been said and written. A former Pagan, James “Jimmy D” DeGregorio, offered similar insights after becoming a cooperating witness in the 1980s. DeGregorio, interviewed for a documentary now available on YouTube, described himself as a former “cooker”—meth producer—for the club. He said he turned to the government after the members of his organization tried to frame him for murder. This was at a time when the Pagans collided with the Philadelphia Mafia, then directed by Nicodemus “Little Nicky” Scarfo. Scarfo tried to impose a “street tax” on all drug traffickers not affiliated with his criminal family. Many paid. But the Pagans complained. In fact, DeGregorio and a partner kidnapped two mobsters during the current dispute and DeGregorio shot one of the mafias while trying to escape. DeGregorio was arrested - the shooting took place in the center of Philadelphia and in sight of several police officers. Jimmy. D said he was ready to make his time for that assault. He came with his life as an outlaw biker. What was not ready for himIt was a plot of several pagans who conspired with the mob to kill him. That’s why, he said, he started collaborating in the same interview, offered an explanation for the silence code of the biker, the code he broke. the two expressions that pagans would have shouted each other after being arrested, he said, were “argue” and “nunya”. this was the code, he explained, for what a biker should say in response to any question posed by the forces of the order. argo was short for “ah go f— yourself”, he said, and nunya was standing for “none a ya f—ing business”. Nothing thin, it was the omerta version of an outlaw biker. bold, braid and face. like a metal baseball bat to the head. Ask jeffrey shank. Related

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